



JOHN L. SCOTT, SHERIFF

County of Los Angeles
Sheriff's Department Headquarters
4700 Ramona Boulevard
Monterey Park, California 91754-2169
A Tradition of Service



June 24, 2014

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF MODIFICATION NUMBER 7 TO CONTRACT NUMBER 640-11-116
WITH HEALTHRIGHT 360 TO PROVIDE COMPREHENSIVE SERVICES
FOR THE ASSEMBLY BILL 109 INMATE POPULATION
(ALL DISTRICTS) (3 VOTES)**

SUBJECT

The Los Angeles County (County) Sheriff's Department (Department) seeks approval of modification Number 7 (Modification) for an extension to contract number 640-11-116 (Contract) with HealthRIGHT 360 to provide comprehensive services (Services) for the Assembly Bill 109 (AB 109) population, effective July 1, 2014. This extension is for the Department's Services only.

IT IS RECOMMENDED THAT THE BOARD:

1. Delegate authority to the Sheriff, as an agent for the County, to prepare and execute the Modification to the Contract, substantially similar to the attached Modification with HealthRIGHT 360 for the provision of Services for the Department's AB 109 population, at an annual amount not to exceed \$350,000 for a period of one year from July 1, 2014, through June 30, 2015.
2. Delegate authority to the Sheriff, or his designee, to terminate the Contract, in whole or in part, once the Department has completed their Request for Proposals (RFP) solicitation and negotiation process for its own agreement for case management and referral services (Jail In-Reach Services) for the inmate population within the County's jail system.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Over the past year, the Department has been actively engaged in conversations with the Board, Probation, and County Counsel regarding alternatives. Alternatives to the recommended actions

have included extending the current Sole Source Contract and partnering with Probation to join their new contract with HealthRIGHT 360, which will become effective July 1, 2014.

County Counsel advised the Department on June 5, 2014, that the only viable option is to proceed with the recommended action.

The recommended action will allow HealthRIGHT 360 to continue providing Services for the Department's AB 109 population. This Modification will also allow the Department to continue utilizing these Services while conducting an RFP process.

The Department will provide oversight of HealthRIGHT 360 and will ensure accountability for the Services provided. The Sheriff will have delegated authority to terminate the Contract, in whole or in part, once the Department has completed its solicitation and negotiation process, and entered into an agreement for its own Jail In-Reach Services.

The current Contract was a joint recommendation with the Los Angeles County Probation Department (Probation), and it is scheduled to expire on June 30, 2014. The proposed contract Modification will commence July 1, 2014, and continue through June 30, 2015, for the provision of Services to the Department only. The Contract will terminate in part on June 30, 2014, with regard to Probation.

Implementation of Strategic Plan Goals

The public/private partnership between the Department and HealthRIGHT 360 supports The County's Strategic Plan, Goal 1, Operational Effectiveness; and Goal 3, Integrated Services Delivery. The Services provided by HealthRIGHT 360 has a direct impact on inmate recidivism rates, which benefits the safety and security of the residents of the County.

FISCAL IMPACT/FINANCING

The cost for the Modification shall not exceed \$350,000 for the Services provided to the Department's AB 109 population, for the one year extension period. Funding is included in the Department's Fiscal Year 2014-15 Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In April 2011, the California Legislature passed the Public Safety Realignment Act (AB 109), which transferred responsibility for supervising specific low-level inmates and parolees from the California Department of Corrections and Rehabilitation (CDCR) to counties effective October 2011. The passage of AB 109 was an unprecedented shift in public safety services from the State to local agencies; with counties given an extremely short period of time for planning purposes. As a result, many support service issues were not addressed in the initial support services plan due to a number of unknown variables.

On December 20, 2011, the Contract with HealthRIGHT 360 was approved by the Board on a sole source basis due to a critical need to provide immediate Services to the AB 109 population. HealthRIGHT 360 was identified as the primary service provider to the AB 109 population because of its distinctive background and experience as the Regional Substance Abuse Servicing Coordinating Agency (SASCA) serving the County for the CDCR since 1999. SACSAs had the experience and proven success as a provider of re-entry and diversion services; and brought an existing infrastructure, and level of expertise to assist the County in providing for post release community

supervision.

HealthRIGHT 360 agrees to give first consideration to hire permanent County employees targeted for layoff, or qualified former County employees who are on a re-employment list after the effective date of this contract, and throughout the life of the contract.

In accordance with the Chief Executive Office memorandum dated October 6, 1997, this contract contains County requirements regarding jury service, and the hiring of participants of the Greater Avenues for Independence and General Relief Opportunity for Work Programs.

In accordance with the County's Auditor-Controller's memorandum dated March 2, 2000, this contract contains County requirements regarding contractor non-responsibility and debarment.

County Counsel has reviewed and approved this Modification as to form.

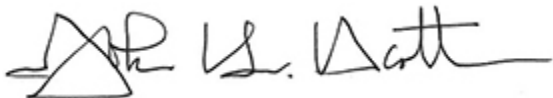
IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of this Modification will ensure uninterrupted comprehensive services for the AB 109 population within the County's jail system. There will be no negative impact on current Department operations and services.

CONCLUSION

Upon approval by the Board, please return two adopted copies of this Board letter to the Department's Contracts Unit.

Sincerely,

A handwritten signature in black ink, appearing to read "John L. Scott". The signature is written in a cursive style with a large, stylized initial "J".

JOHN L. SCOTT

Sheriff

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Enclosures

**MODIFICATION NUMBER SEVEN
TO CONTRACT NUMBER 640-11-116
TO PROVIDE COMPREHENSIVE SERVICES TO THE RE-ENTRY POPULATION
FOR THE COUNTY OF LOS ANGELES PROBATION DEPARTMENT
AND SHERIFF'S DEPARTMENT**

**HEALTHRIGHT 360
(FORMERLY HAIGHT ASHBURY FREE CLINICS, INC.)**

This Modification Number Seven to Contract Number 640-11-116 is made and entered into this 24th day of June, 2014 by and between the County of Los Angeles, hereinafter referred to as COUNTY, and HealthRIGHT 360, hereinafter referred to as CONTRACTOR. HealthRIGHT 360 is located at 149 West 22nd Street, Los Angeles, CA 90007.

WHEREAS, the parties on December 23, 2011 entered into a contract for a period from December 23, 2011 through June 30, 2012 for CONTRACTOR to provide program oversight for a voluntary program that provides residential and other support services to Adult Post Release Community Supervision clients to enable successful reintegration into the community for the County of Los Angeles Probation Department and Sheriff's Department; and

WHEREAS, contract was modified on June 12, 2012 to extend the contract for a ninety (90) day period of July 1, 2012 through September 30, 2012; and

WHEREAS, Haight Ashbury Free Clinics, Inc. notified COUNTY on July 3, 2012 of its legal name change to HealthRIGHT 360, effective October 1, 2012; and

WHEREAS, HealthRIGHT 360 will maintain Haight Ashbury Free Clinics, Inc. Federal Tax I.D. number and Board of Directors; and

WHEREAS, contract was modified on September 20, 2012 to extend the contract for a ninety (90) day period of October 1, 2012 through December 31, 2012; and

WHEREAS, contract was modified on December 18, 2012 to extend the contract for a ninety (90) day period of January 1, 2013 through March 31, 2013; and

WHEREAS, contract was modified on March 6, 2013 to extend the contract for a final ninety (90) day period of April 1, 2013 through June 30, 2013; and

WHEREAS, contract was modified on June 26, 2013 to extend the contract for a one year period of July 1, 2013 through June 30, 2014; and

WHEREAS, COUNTY and CONTRACTOR mutually agree to modify said contract as herein set forth.

NOW, THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived therefrom, said contract is modified as follows:

1. Contract, Paragraph 4.0, TERM OF CONTRACT, Sub-paragraph 4.1, page 6, is amended in its entirety to read as follows; the remaining sub-paragraphs remain the same.

4.0 TERM OF CONTRACT

- 4.1 The initial term of this contract was from December 23, 2011 through June 30, 2012. The term of this contract was extended for four additional ninety (90) day periods from July 1, 2012 through June 30, 2013. The term was extended for an additional twelve (12) month period of July 1, 2013 through June 30, 2014. The term of this contract is being extended for an additional twelve (12) month period of **July 1, 2014 through June 30, 2015 for Sheriff's Department services only. All Probation Department services terminate effective June 30, 2014.**

2. Contract, Paragraph 5.0, CONTRACT SUM, Sub-paragraph 5.1, page 7, is amended in its entirety to read as follows; the remaining sub-paragraphs remain the same.

5.0 CONTRACT SUM

- 5.1 The contract fee under the terms of this contract shall be the total monetary amount payable by COUNTY to the CONTRACTOR for supplying all services specified under this contract, which shall be paid as defined in *Exhibits B1, Sheriff Pricing Sheet*. The contract cost shall not exceed **\$350,000 (Sheriff's Department services only)** for a period of **July 1, 2014 through June 30, 2015**. Notwithstanding said limitation of funds, CONTRACTOR agrees to satisfactorily perform and complete all work specified herein.

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**MODIFICATION NUMBER SEVEN
TO CONTRACT NUMBER 640-11-116
BY AND BETWEEN
THE COUNTY OF LOS ANGELES AND
HEALTHRIGHT 360
(FORMERLY HAIGHT ASHBURY FREE CLINICS, INC.)**

IN WITNESS WHEREOF, the parties hereto have caused this Modification Number Seven to be executed on its behalf by its duly authorized officers on the dates written below.

COUNTY OF LOS ANGELES
SHERIFF'S DEPARTMENT

By _____
JOHN L. SCOTT, SHERIFF

_____ Date

HEALTHRIGHT 360

By _____

Name (Typed or Printed)

Title

Date

APPROVED AS TO FORM:
JOHN F. KRATTLI
COUNTY COUNSEL

By _____
MICHELE JACKSON
SENIOR DEPUTY COUNTY COUNSEL

_____ Date